

FORM PTO-1083

MAR 28 2006

PATENT
P16187
0077.0029

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
R.S. Madukkaramukumana et al.)
Serial No.: 10/695,006)
Filed: October 27, 2003)
For: METHOD, APPARATUS, SYSTEM, AND)
ARTICLE OF MANUFACTURE FOR)
PROCESSING CONTROL DATA BY AN)
OFFLOAD ADAPTER)

Examiner: Scott C. Sun

Art Unit: 2182

Customer No.
46915

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith in the above-identified application is an:

☒ Amendment- 10 pages.
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TOTAL	22	MINUS 27	=	0	x	\$0	OR x 50 \$0
INDEP CLAIMS	7	MINUS 4	=	0	x	\$0	OR x 200 \$600
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+	\$0	OR + 360 \$
TOTAL						\$0	OR TOTAL \$600

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☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17, including all required extension of time fees.

Respectfully submitted,


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Dated: March 24, 2006

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 24, 2006.


Rabindranath Dutta

Date

3/24/06




IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	R.S. Madukkarumukumana et al.	Examiner	Scott C. Sun
Serial No.	10/695,006	Group Art Unit	2182
Filed	October 27, 2003	Docket No.	P16187
TITLE	METHOD, APPARATUS, SYSTEM, AND ARTICLE OF MANUFACTURE FOR PROCESSING CONTROL DATA BY AN OFFLOAD ADAPTER		

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 24, 2006.


Rabindranath Dutta

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Amendments to the Claims are reflected in the listing of claims which begins on page 2.

Remarks/Arguments begin on page 10.

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